

Paradigm Shifts

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"Moving from Lunar to Solar Calendar"

Moving from Lunar Calendar to Solar Calendar- This began with Christinah Curtis as a witness to grab my curiosity about an Enoch calendar that goes off different dates for the Appointed Times of Yah. Knowing that being on the right day is part of obeying Yah, I figured I better give it a look to make sure I was doing the right thing in pleasing the Creator. So the first thing I studied was the word 'moon'. I began word searching the word 'moon' vs the word 'month' in the Scriptures. What I found was that the words 'new moon' are never used together, it is always 'new month' never 'new moon'. Even though in English it says 'New Moon', in the Hebrew it says 'New Month'. My conclusion from scripture alone is that there is no such thing as a 'new moon' in scripture there is only a 'new month'. Moon is never used in conjunction with new in Scripture. As I delved deeper into studying the Enochian calendar I soon realized that the Solar Calendar prescribed by YAH through Enoch was the original calendar established between YAH and man for the keeping of YAHs Appointed Times or Holidays (holy days) on His calendar, that He lets (allows) us keep, to be in tune with Heaven. In my studying of this subject it led me to discover that the patriarchs of old (Pre-Babylonian Captivity) were actually keeping the Sabbath from Sunrise to Sunrise rather than Sunset to Sunset.

In Hebrew the word for moon is 3394 yareach. In Hebrew the word for month is 2320 chodesh. No where in Scripture does it ever say New Moon, it only says New Month! So the witness that scripture gives is that we have new months, there is no such thing as a new moon in Scripture. Colossians 2:16 uses new moon, but if you research it you will see it's 3561 a combination of 3501(new) and 3376(month). I Samuel 20:5,18,24; II Kings 4:23; Psalm 81:3; Isaiah 66:23; Ezekiel 46:1,6; Amos 8:5. All these verses use new moon; however if you look up the word it's not yareach (moon); it's actually chodesh (month).

I am of the opinion that the reason the translators did this is because they want us to think the lunar calendar is ok to use. I think the reason they left the book of Jubilees and Enoch out of our Cannon is because these books expose the deceit of the lunar calendar. If these books were included we would know that the lunar calendar is condemned in the book of Jubilees and by default in the book of Enoch.

Enoch prophesies that in the latter days Israel would lead people astray using the lunar calendar. So we have 3 witnesses against the lunar calendar; Enoch, Jubilees, and Scripture. We have 3 witnesses saying to use the solar calendar in Jubilees, Enoch, and the Essenes were using the solar calendar. We have the testimony of 4 Patriarchs telling us they have read the book of Enoch and as a result they know that in the last days the sons of Israel would go astray deceiving the world.

Lamech declares that Enoch prophesied the flood and foretold of Noah's role.

Abraham declares having read from the book of Enoch.

Levi declares he learned in the book of Enoch that for seventy weeks you will go astray, will profane the priesthood, pollute the sacrifices, corrupt the law, and ignore the words of the prophets.

Judah declares he has read Enoch the book of the righteous and knows the evils they will do in the last days.

Naphtali declares he has read the holy writing of Enoch and that you will depart from the Lord. The sun the moon the stars do not change their order. Do not try to change the laws of YAH into what you want it to be. Nations went astray, deserted YAH, changed their order...following spirits of error.

Benjamin declares the words of righteous Enoch teach that even your descendants will practice evil.

If the Book of Enoch was good enough for these men, then it's good enough for me too.

If a prophet prophesies in the name of YAH and it comes to pass, then he is a prophet of YAH- Duet.18:22

Joseph Lumpkin in the Books of Enoch page 12 – "It has been largely the opinion of historians that the book does not really contain the authentic word of the ancient Enoch, since he would have lived several thousand years earlier than the first known appearance of the book attributed to him. However, the first century Christians accepted the Book of Enoch as inspired, if not authentic. They relied on it to understand the origin and purpose of many things, from angels to wind, sun, and stars. In fact, many of the key concepts used by Yahusha Ha Mashiach himself seem directly connected to terms and ideas in the Book of Enoch. It is hard to avoid the evidence that Yahusha not only studied the book, but also respected it highly enough to allude to its doctrine and content. Enoch is replete with mentions of the coming kingdom and other holy themes. It was not only Yahusha who quoted phrases or ideas from Enoch, there are over one hundred comments in the New Testament which find precedence in the Book of Enoch."

Page 14 "Many of the early church fathers also supported the Enochian writings. Justin Martyr ascribed all evil to demons whom he alleged to be the offspring of the angels who fell through lust for women; directly referencing the Enochian writings."

Page 14 "Athenagoras (170 A.D.), regarded Enoch as a true prophet"

Page 16 "It was considered scripture by many early Christians. The literature of church fathers is filled with references to this book...Second and third century church fathers like Justin Martyr, Iranaeus, Origin and Clement of Alexandria all seemed to have accepted Enoch as authentic. Tertullian (160-230 A.D.) even called the Book of Enoch, "Holy Scripture"."

I know that the book of Jubilees and the book of Enoch is not canonized, in our American bibles. But these books contain the instructions of how to use the calendar for the appointed times that the Creator commands us to keep forever. We have the eternal calendar with the eternal Holidays on them here on earth available for us to use right now to be in tune with Heaven. I have read Jubilees, Enoch, The Ancient Dead Sea Scroll Calendar, Ancient Testaments of the Patriarchs, The Epistle of Bar-Narva Barnabas, Maccabees, and the book of Jasheralong with the Bible. I can honestly say they all read just like Scripture, and there is nothing I see that contradicts what we call Scripture here in America in 2020 A.D. or on the Enochian calendar 5945 A.M.. A.M. means the year of the

world- Anno Mundi. I would say the vast majority of Christian doctrine comes from the writings of Enoch and the Patriarchs but mainly Enoch. They speak of fallen angles, luminaries, crowns of glory, unclean spirits, messianic prophecies, Israeli prophecies, resurrections to life and resurrections to death, eternal punishment, hell, heaven, water baptism, deity of the Messiah, sinless lamb of YAH, virgin birth, death and resurrection of messiah, catching away of evil men, history of mankind, destruction of the earth, new heavens and new earth. It is obvious to me that our Christian bibles and doctrines come from the writings of these men.

Jubilees 6:36-38 "For there will be those who will assuredly make observations of the moon- now it disturbeth the seasons and cometh in from year to year ten days too soon. For this reason the years will come upon them when they will disturb the order, and make an abominable day the day of testimony, and an unclean day a feast day, and they will confound all the days, the holy with the unclean, and the unclean day with the holy; for they will go wrong as to the months and sabbaths and feasts and jubilees. For this reason I command and testify to thee that thou mayest testify to them; for after thy death thy children will disturb them, so that they will not make the year 364 days only, and for this reason they will go wrong as to the new months and seasons and sabbaths and festivals..."

We know when the feast of Shavuot is according to the book of Jubilees it is on the 15th of the 3rd month! If your lunar calendar doesn't line up, it's because Jubilees incorporates the solar calendar that YAH prescribes! This should tell you that the Lunar Calendar is wrong. The Enochian Calendar never changes! Shavuot will eternally be on the first day of the week, on the beginning of the third week, in the third month, on the 15th day of the third month; at least according to the Enochian calendar!

"Evidence for the Solar Calendar Through Quotes"

Evidence for the solar calendar through quotes:

Professor Rachel Elior a rabbinical Jew – "The present Jewish calendar is not matching the old Jewish priestly calendar. This ancient priestly calendar was replaced by the Greek lunar calendar, in the line of Antiochus Epiphanies by force" and later on by the sages, who chose the lunar calendar based on the peoples observation and not by pre-calculated calculations."- taken out of Sholiach Moshe Koniuchowsky book- Solar Torah Zadokite Enoch Calendar

Dr Shmuel Asher, "Creators Calendar" page 30 "After the Babylonian captivity, they had already long abandoned His sacred origin Calendar system for their Babylonian style Moon calendar, then, later to their own version, the "Talmudic calendar.' The Talmudic calendar is a lunisolar calendar using Tishri-years, observed since the Late Antiquity 300-700 AD. Additionally, it is based on Nisanyears, which began in the pre-biblical Babylonian era 2000 BC with the Tishri-years formed in the time of King David 1000 BC. The full version of this lunisolar system was formed during the time of the writing of Talmud 280-600 AD. Of which is generally attributed to Rabbi Hillel II."

Moshe Yoseph Koniuchowsky – "Solar Torah Zadokite Enoch Calendar" – "The Solar times of YAH do not ever use the moon for times and seasons as this is forbidden in Scripture, in such places as Torah & Jubilees Chapter 6!"

Ken Johnson – "The Ancient Dead Sea Scroll Calendar" pages 25-26 "If this Essene history is correct, <u>Israel has been using a forbidden pagan version of the calendar for well over two thousand years.</u> We can understand why the Essenes referred to the Pharisees as "sons of darkness" and their dark lunar calendar as a corruption. They referred to themselves as the 'sons of light' because they used <u>YAH's original solar calendar."</u> "The Essenes also believed that Noah used that same 364 day calendar both before and after the Flood." Also on page 107 Ken Johnsons conclusion after presenting the Melchizedek document (found in Qumran caves which prophesied when the Messiah would come the first time and was exactly correct),

and many quotes from church fathers, and what was taught in the School of Elijah "We have learned that several of the ancient church fathers believed in the original calendar, the Essene teachings, and taught that the Second Coming would be in the year 6000 AM."

Testament of Amram 4Q458 Amram is the grandson of Levi, Amram is the son of Kohath. "I declare the true path to you, I will instruct you...the sons of light will teach truth, and all the sons of darkness will teach deceit. For all the sons of light will be drawn to the light, but all the sons of darkness will be drawn to death and destruction...They will explain the light to the people..."

"Verses Showing Calendar Being Solar"

Verses showing calendar being solar and explaining it:

Jubilees 2:9 "And YAH appointed the sun to be a great sign on the earth for days and for sabbaths and for months and for feasts and for years and for sabbaths of years and for jubilees and for all seasons of the years".

I am of the opinion that the great sign we see from the sun are in the Spring and Fall Equinoxes and the Summer and Winter Solstices. The Hebrew word for all 4 of these events is called a Tekufah; it describes the divisions of the four seasons. The Spring Vernal Tekufah Equinox is the sign that a New Torah Year is in its right season to begin. It can fall on any day within the same Equinox Week, when the 364 day count ends!

Jubilees 4:16b-"...and he called his name Enoch. And he was the first among men that are born on earth who learnt writing and knowledge and wisdom and who wrote down the signs of heaven according to the order of their months in a book, that men might know the seasons of the years according to thee order of their separate months. And he was the first to write a testimony, and he testified to the sons of men among the generations of the earth, and recounted the weeks of the jubilees, and made known to them the days of the years, and set in order the months and recounted the Sabbaths of the years as we made (them) known to him. And what was and what will be he saw in a vision of his sleep, as it will happen to the children of men throughout their generations until the day of judgment; he saw and understood everything, and wrote his testimony, and placed the testimony on earth for all the children of men and for their generations...And he was moreover with the angels of YAH these six jubilees of years, and they showed him everything which is on earth and in heavens, the rule of the sun, and he wrote down everything.

Jubilees 6:29-38 "And they placed them on the heavenly tables, each had thirteen weeks, from one to another (passed) their memorial, from the first to the second, and from the second to the third, and from the third to the fourth. And all the days of the commandment will be two and fifty weeks of days, and (these will make) the entire year complete. Thus it is engraven and ordained on the

heavenly table. And there is no neglecting (this commandment) for a single year or from year to year. And command thou the children of Israel that they observe the years according to this reckoning-three hundred and sixty-four days, and (these) will constitute a complete year, and they will not disturb its time from its days and from its feast; for everything will fall out in them according to their testimony, and they will not leave out any day nor disturb any feasts. But if they do neglect and do not observe them according to His commandment, then they will disturb all their seasons, and the years will be dislodged from this (order), [and they will disturb the seasons and the years will be dislodged] and they will neglect their ordinances. And all the children of Israel will forget, and will not find the path of the years, and will forget the beginning of months, and seasons, and sabbaths, and they will go wrong as to all the order of the years. For I know and from henceforth shall I declare it unto thee, and it is not of my own devising; for the book (lieth) written before me, and on the heavenly tables the division of days is ordained, lest they forget the feasts of the covenant and walk according to the feasts of the Gentiles after their error and after their ignorance. For there will be those who will assuredly make observations of the moon – now (it) disturbeth the seasons and cometh in from year to year ten days too soon. For this reason the years will come upon them when they will disturb (the order), and make an abominable (day) the day of testimony, and an unclean day a feast day, and they will confound all the days, the holy with the unclean, and the unclean day with the holy; for they will go wrong as to the month and sabbaths and feasts and jubilees. For this reason I command and testify to thee that thou mayest testify to them; for after thy death thy children will disturb (them), so that they will not make the year three hundred and sixty-four days only, and for this reason they will go wrong as to the beginning of month and seasons and sabbaths and festivals, and they will eat all kinds of blood with all kinds of flesh."

Jubilees 29:15,16 "And he sent to his father Isaac of all his substance, clothing, and food, and meat, and drink, and milk, and butter, and cheese, and some dates of the valley, and to his mother Rebecca also <u>four times a year, between the times of the months, between ploughing and reaping, and between autumn and the rain (season) and between winter and spring, to the tower of Abraham."</u>

Enoch 72:32 "On that day the night decreases and amounts to nine parts, and the day to nine parts, and the night is equal to the day and the year is exactly as it its days three hundred and sixty-four."

"On that day" – this day is known as the Spring Equinox

Enoch 74:12 "And the sun and the stars bring in all the years exactly, so that they do not advance or delay their position by a single day to eternity; but complete the years with perfect justice in 364 days."

Enoch 75:1-2 "And the leaders of the heads of the ten thousands, who are in charge of the whole creation and over all the stars, have also to do with the four days of the year which are not counted in the yearly calendar, being not separated from their office, according to the reckoning of the year, and these render service on the four days which are not counted in the reckoning of the year. And because of them men go wrong in them, for those luminaries truly render service to the stations of the world, one in the first door, one on the third door of heaven, one in the fourth door, and one in the sixth door, and the exactness of the year is accomplished through its separate three hundred and sixty-four stations."

Enoch 82:1-7 "And now, my son Methuselah, all these things I am recounting to you and writing down for you! And I have revealed to you everything, and given you books concerning all these; so, my son Methuselah, preserve the books from your father's hand, and see that you deliver them to the generations of the world. I have given wisdom to you and to your children, and those children to come, that they may give it to their children for generations. This wisdom namely that passes their understanding. And those who understand it shall not sleep, but shall listen that they may learn this wisdom, and it shall please those that eat thereof better than good food. Blessed are all the righteous, blessed are all those who walk in the way of righteousness and sin not as the sinners, in the numbering of all their days in which the sun traverses heaven, entering into and departing from the doors for thirty days with the heads of thousands of the order of the stars, together with the four which are within the calendar which divide the four portions of the year, which lead them and enter with them four days. Owing to them men shall be at fault and not count them in the whole number of days of the year. Men shall be at fault, and not recognize them accurately. For they belong to the calculations of the

year and are truly recorded therein forever, one in the first door and one in the third, and one in the fourth and one in the sixth, and the year is completed in three hundred and sixty-four days. And the account of it is accurate and the recorded counting thereof is exact; for the luminaries, and month and festivals, and years and days, has Uriel shown and revealed to me, to whom the Lord of the whole creation of the world hath subjected the host of heaven."

Enoch 82:10 "Their four leaders who divide the four parts of the year enter first; and after them the twelve leaders of the orders who divide the months; and for three hundred and sixty days there are heads over thousands who divide the days, and for the four days in the calendar there are the leaders which divide the four parts of the year."

Enoch 82:14 "...In the beginning of the year Melkejal rises first and rules, who is named Tam'aini and sun, and all the days of his dominion while he bears rule are <u>ninety-one days.</u>"

Enoch 82:17 "The next leader after him is Hel'emmelek, whom one names the shining sun, and all the days of his light are <u>ninety-one days</u>.

The Torah Solar Calendar is really Simple. It's exact as well, and it repeats itself year in and year out. So for example the Feasts will fall on the same day year after year from now thru eternity! So the feast of new wine will always fall on the third day of the fifth month. Yes Messiah turned water into wine at a wedding party in Cana and it was on the third day! Coincidence? I think not! This is the only feast to land on the third day of any month. And it will always be on that day on this Enochian calendar! The calendar has 52 weeks or 364 days, 12 months of 30 days equals 360, the 4 days not counted in the calendar year are Actually Appointed Times of Spring, Summer, Fall, and Winter. These 4 intercalary days are the Beginning of the first month, fourth month, seventh month, and the tenth month. They are equinoxes and solstices, in Hebrew the word for both of these is tekufah. So if one is doing math use 360 days for a year! There are 4 divisions of 91 days or 90 days plus the intercalary day. Each season is 91 days.

"Verses Showing Enoch was given the Calendar by YAH"

Verses Showing Enoch was given the Calendar by YAH

Enoch 72:1 "The book of the courses of the luminaries of heaven, the relations of each, according to their name, origin, and months (dominion and seasons) which Uriel, the holy angel who was with me, who is their guide, showed me; and he showed me all their laws (regulations) exactly as they are, and how it is with each of the years of the world and to eternity, until the new creation is accomplished which endures until eternity."

Enoch 80:1 "And in those days the angel Uriel answered and said to me; 'Behold, I have shown you everything, Enoch, and <u>I have revealed everything to you</u> that you should see this sun and this moon, and the leaders of the stars of heaven and all those who turn them, their tasks and times and departures."

Enoch 81:1-2,5-6 "And he said to me: 'Enoch, look at these heavenly tablets and read what is written on them, and mark every individual fact.' And I looked at the heavenly tablets, and read everything which was written on it and understood everything, and read the book of all the deeds of mankind, and of all the children of flesh; that shall be on the earth to the end of generations... And the seven holy ones brought me and placed me on the earth before the door of my house, and said to me: 'Declare everything to your son Methuselah, and show to all your children that no flesh is righteous in the sight of the Lord, for He is their Creator. For one year we will leave you with your son, until you give your last commands, that you may teach your children and record it for them, and testify to all your children; and in the second year they shall take you from their midst."

Enoch 82:1-7 "And now, my son Methuselah, all these things I am recounting to you and writing down for you! And I have revealed to you everything, and given you books concerning all these; so, my son Methuselah, preserve the books from your father's hand, and see that you deliver them to the generations of the world. I have given wisdom to you and to your children, and those children to come, that they may give it to their children for generations. This wisdom namely that passes

their understanding. And those who understand it shall not sleep, but shall listen that they may learn this wisdom, and it shall please those that eat thereof better than good food. Blessed are all the righteous, blessed are all those who walk in the way of righteousness and sin not as the sinners, in the numbering of all their days in which the sun traverses heaven, entering into and departing from the doors for thirty days with the heads of thousands of the order of the stars, together with the four which are within the calendar which divide the four portions of the year, which lead them and enter with them four days. Owing to them men shall be at fault and not count them in the whole number of days of the year. Men shall be at fault, and not recognize them accurately. For they belong to the calculations of the year and are truly recorded therein forever, one in the first door and one in the third, and one in the fourth and one in the sixth, and the year is completed in three hundred and sixty-four days. And the account of it is accurate and the recorded counting thereof is exact; for the luminaries, and month and festivals, and years and days, has Uriel shown and revealed to me, to whom the Lord of the whole creation of the world hath subjected the host of heaven."

"Feast Days Pre-Dating Leviticus 23 and the Exodus"

Jubilees 6:23-29a "And on the beginning of the first month, and on the beginning of the fourth month, and on the beginning of the seventh month, and on the beginning of the tenth month are the days of remembrance, and the days of the seasons in the four divisions of the year. These are written and ordained as a testimony forever. And Noah ordained them for himself as feasts for the generations forever, so that they have become thereby a memorial unto him. And on the beginning of the first month he was bidden to make for himself an ark, and on that day the earth became dry and he opened the ark and saw the earth. And on the beginning of the fourth month the mouths of the depths of the abysses beneath were closed. And on the beginning of the seventh month all the mouths of the abysses of the earth were opened, and the waters began to descend into them. And on the beginning of the tenth month the tops of the mountains were seen and Noah was glad. And on this account he ordained them for himself as feast for a memorial forever, and thus they are they ordained. And they placed them on the heavenly tables...thus it is engraven and ordained on the heavenly tables. And there is no neglecting this commandment for a single year or from year to year."

So I knew that on the 7th month it's Yom Teruah; however, what I didn't know was that on Yom Teruah we are celebrating that the waters from the flood began to recede as the mouths of the abysses of the earth were opened and the waters began to descend into them!

I had no idea about the beginning of the first, fourth, and tenth month. They are the same as the four seasons. The beginning of the first month is the Spring Equinox, the beginning of the fourth month is the Summer Solstice, the beginning of the seventh month is the Fall Equinox, and the beginning of the tenth month is the Winter Solstice. At least that is what it looks like on the Enoch Calendar. With 91 days in between each of the 4 seasons, totally 364 days a year. Is this a coincidence? I think not! Noah was very familiar with the writings of Enoch, and

the calendar prescribed therein. As he says in **Jubilees 9:39** "And I also will give you commandment, my sons, as Enoch commanded his son in the first jubilees; whilst still living, the seventh in his generation, he commanded and testified to his son and to his sons' sons..."

Daily Sacrifice- Jubilees 6:14 "And for this law there is no limit of days, for it is for ever. They shall observe it throughout their generations, so that they may continue supplicating on your behalf with blood before the altar; every day and at the time of morning and evening the shall seek forgiveness on your behalf perpetually before the Lord that they may keep it and not be rooted out." (morning and evening perpetually)

Jubilees 50:11 "This work alone shall be done on the Sabbath-days in the sanctuary of YAH that they may atone for Israel with sacrifice continually from day to day for a memorial well pleasing before the Lord, and that He may receive them always from day to day according as though has been commanded."

Monthly Sacrifice Jubilees 6:1 & 44:1 the beginning of the 3rd month we see Noah building an altar and sacrificing animals after the flood. Jacob looks like he offers a sacrifice on the 7th not the 1st of the month, so this doesn't qualify for the monthly Sacrifice.

Jubilees 6:1 "And on the beginning of the third month he went forth from the ark, and built an altar on that mountain."

Jubilees 44:1 "And Israel took his journey from Haran from his house on the beginning of the third month, and he went on the way of the Well of the Oath, and he offered a sacrifice to the Alahim of his father Isaac on the seventh of this month.

Sabbath more instruction **Jubilees 2:29** "Declare and say to the children of Israel the law of this day both that they should keep Sabbath thereon, and that they should not forsake it in the error of their hearts; and that it is not lawful to do any work thereon which is unseemly, to do thereon their own pleasure, and <u>that they should not prepare thereon anything to be eaten or drunk.</u> And that it is not lawful

to draw water or <u>bring in or take out thereon through their gates any burden, which they had not prepared for themselves on the sixth day in their dwellings.</u>"

Jubilees 50:6-13 "And behold the commandment regarding the Sabbaths—I have written them down for thee and all the judgments of it laws. Six days wilt thou labour, but on the seventh day is the Sabbath of YAH. In it ye shall do no manner of work, ye and your sons, and your men-servants and your maid-servants, and all your cattle and the soujourner also who is with you. And the man that doeth any work on it shall die: whoever desecrateth that day, whoever lieth with his wife or whoever saith he will do something on it, that he will set out on a journey theron in regard to any buying or selling: and whoever drawth water theron which he had not prepared for himself on the sixth day, and whoever taketh up any burden to carry it out of his tent or out of his house shall die. Ye shall do no work whatever on the Sabbath day save that ye have prepared for yourselves on the sixth day, so as to eat, and drink, and rest, and keep Sabbath from all work on that day, and to bless Yah your Alahim, who has given you a day of festival, and a holy day: and a day of the holy kingdom for all Israel is this a day among their days for ever. For great is the honour which YAH hath given to Israel that they should eat and drink and be satisfied on this festival day, and rest thereon from all labour which belongeth to the labour of the children of men, save burning frankingense and bringing oblations and sacrifices before YAH for days and for Sabbaths. This work alone shall be done on the Sabbath-days in the sanctuary of YAH that they may atone for Israel with sacrifice continually from day to day for a memorial well pleasing before the Lord, and that He may receive them always from day to day according as thou hast been commanded. And every man who doeth any work thereon, or goeth a journey, or tilleth his farm whether in his house or any other place, and whoever lighteth a fire, or rideth on any beast, or traveleth by ship on the sea, and whoever striketh or killeth anything, or slaughtereth a beast or a bird, or whoever catcheth an animal or bird or fish, or whoever fasteth or maketh war on the Sabbaths: the man who doeth any of these things on the Sabbath shall die, so that the children of Israel shall observe the Sabbaths according to the commandments regarding the Sabbaths of the land, as it is written in the tables, which He gave into my hands that I should write out thee the laws of the seasons, and the seasons according to the division of their days."

Beginning of the 1st month (Spring) Jubilees 6:23,25 & Jubilees 7 Noah opened his wine on this day that he had made and saved, and he celebrated with joy the day of this feast, and made atonement for himself and his sons by way of animal sacrifice. In Jubilees 13 Abram builds an altar and called on the name of YAH. At the well of the oath Isaac builds an altar and meets with YAH. Genesis 8:13 The water dried up from the earth and Noah opened the Ark!

Jubilees 6:23 "And on the beginning of the first month, and on the beginning of the fourth month, and on the beginning of the seventh month, and on the beginning of the tenth month are the days of remembrance, and the days of the seasons in the four divisions of the year. These are written and ordained as a testimony forever."

Jubilees 6:25 "And on the beginning of the first month he was bidden to make for himself an ark, and on that day the earth became dry and he opened the ark and saw the earth."

Jubilees 7:2-3 "And he made wine therefrom and put it into a vessel, and kept it until the fifth year, until the first day, on the beginning of the first month. And he celebrated with joy the day of this feast, and he made a burnt sacrifice unto YAH, one young ox and one ram, and seven sheep, and each a year old, and a kid of the goats, that he might make atonement thereby for himself and his sons."

Jubilees 13:8 "And it came to pass in the first year, in the seventh week, <u>on the beginning of the first month</u>, that he built an altar on this mountain, and called on the name of YAH: 'Thou, the eternal Alahim, art my Alahim'."

Genesis 8:13 "Now it came about in the six hundred and first year, in the first month, on the first of the month, the water was dried up from the earth. Then Noah removed the covering of the ark, and looked, and behold, the surface of the ground was dried up."

Passover/Unleavened Bread- I didn't see anything regarding these

First Fruit Yahusha on Aviv 18 Shabbat Resurrection Day.

First Fruits of Barley on Aviv 26th First day of the week. From the solar calendar found in the Qumran Caves kept by the Zodakite priesthood we have discovered the correct day for celebrating this feast. The sons of darkness (lunar calendar) keep the feast during the feast of Unleavened bread.

Shavuot- First Fruits of Wheat Jubilees 6:17-22 Noah is keeping the feast of weeks to renew the covenant every year and this whole festival is celebrated in heaven from the day of creation; but once Noah died his sons did away with it until the days of Abraham. Jubilees 14 on the middle of the 3rd month Abram built an altar and sacrificed animals and in verse 20 it says "And on that day we made a covenant with Abram, according as we had covenanted with Noah in this month, and Abram renewed the festival and ordinance for himself forever." Noah kept Shavuot! Jubilees 15 shows Abram celebrating Shavuot in the middle of the 3rd month although they call it first fruits, they did animal sacrifices too; Abram received the sign of circumcision with YAH appearing to Him. Jubilees 16 speaks of Isaac being born on festival of the first-fruits of the harvest in the middle of the 3rd month. In Jubilees 29 Yacov makes a feast for Laban on the 15th of the 3rd month (confirmed on the Enochian calendar). Yacov celebrated this feast of weeks in the third month in the 44th chapter of Jubilees.

This comes from DSSC (Dead Sea Scroll Calendar) by Ken Johnson Page 119 "According to the Essene Calendar YAH entered, or will enter, into the following covenants on Pentecost:

- 1. Adamic Covenant- Pentecost preflood
- 2. Noahide Covenant- Pentecost 1657 AM
- 3. Abrahamic Covenant- Pentecost 2018 AM
- 4. Mosaic Covenant- Pentecost 2448 AM
- 5. Covenant of Grace-Pentecost 3957 AM
- 6. Millennial Covenant- Pentecost 6000 AM" (2075AD)

The first 3 Covenants are pre-dating Leviticus 23 and the Exodus.

Beginning of 4th month (Summer) Adam and Eve leave Garden of Eden Jubilees 3:32. Jubilees 6:23 we see it is ordained forever. Jubilees 16 they appeared to Abraham and then brought judgment on Sodom and Gomorrah. Jubilees 6:26 A Day of Remembrance; the mouth – the waters of the depth were closed after the flood. Genesis 8:2,3 "Also the Fountains of the deep and the floodgates of the sky were closed, and the rain from the sky was restrained; and the water receded steadily from the earth, and at the end of one hundred and fifty days the water decreased."

First Fruits of New Wine- First day of the week in the 5th month on the 3rd day. Jubilees 7:36-38 "...Let them offer in abundance the first of the wine and oil as first fruits on the altar of the Lord... for thus did Enoch, Methuselah his son, and

Lamech his son, and Lamech commanded me all the things which his father commanded him."

Ken Johnsons DSSC page 124-126 "The Feast of New Wine was not only a celebration for the grape harvest but also a time for weddings. On that day a couple could get married without parental consent."

Page 126 "New Wine is on Sunday, Av 3. Yahusha went to a wedding in Cana turned the water into wine on the Festival of New Wine, this cannot be a coincidence."

John – Yahhukannon 2:1 "And the third day there was a marriage in Cana of Galilee; and the mother of Yahusha was there."

Judges 21:19-21 "Then they said, Behold, there is a feast of YAH in Shiloh yearly...Therefore they commanded the children of Benjamin, saying, Go and lie in wait in the vineyards; And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh and go to the land of Benjamin."

Deuteronomy 18:4 "You shall give him the first fruits of your grain, your new wine, and your oil, and the first shearing of your sheep."

First Fruits of New Oil- First day of the week in the 6th month on the 22nd. **Jubilees 7:36-38** "...Let them offer in abundance the first of the wine and oil as first fruits on the altar of the Lord... it says for thus did Enoch, Methuselah his son, and Lamech his son, and Lamech commanded me all the things which his father commanded him."

Deuteronomy 18:4 "You shall give him the first fruits of your grain, your new wine, and your oil, and the first shearing of your sheep."

Beginning of the Seventh Month - Yom Teruah - (Fall) - Jubilees 12 tells us Abram sat up through this night and spoke with YAH and YAH blessed him as in Genesis 12. YAH then opens Abrams mouth and ears to hear and speak the language which hath been revealed and had ceased from the mouth of all since the tower of babel. They call Hebrew the tongue of the creation. Abram then takes

the books of his fathers, which are in Hebrew, and studies them for 6 rainy months.

In Jubilees 31 on the beginning of the 7th month Yacov goes up to Bethel builds an altar and invites Isaac but Isaac is too old so Yacov goes to his parents and Isaac

prophesies over his children. **Jubilees 6:26** A Day of Remembrance of when the mouths of the depths of the earth were opened to take in the flood waters.

Ken Johnson DSSC page 136- "Yom HaMelek, or the Day of the King. It's the time of Messiah's coronation and the beginning of His kingdom. A new king is crowned during 'Yom Teruah'. A king always has his bride with him at his coronation."

Yom Kippur existed before Leviticus 23 and slavery in Egypt! In Jubilees 5:18 it looks like a reference to Yom Kippur it says it is written and ordained that He will show mercy to all who turn from all their guilt once each year. In Jubilees 34 it tells us that Yoseph was sold into slavery and bad news was given to Yacov on the 10th of the 7th month! Upon receiving the news Bilhah and Dinah die as well. Jubilees 34:18-19 "For this reason it is ordained for the children of Israel that they should afflict themselves of the tenth of the seventh month – on the day that the news which made him weep for Yoseph came to Yacov his father-that they should make atonement for themselves thereon with a young goat on the tenth of the seventh month, once a year, for their sins; for they had grieved the affection of their father regarding Yoseph his son. And this day hath been ordained that they should grieve thereon for their sins, and for all their transgressions for all their errors, so that they might cleanse themselves on that day once a year."

Sukkot - Jubilees 16 records Abraham celebrating Sukkot in the 7th month for 7 days. In **Jubilees 32** Yacov wrestles an angel, Yacov celebrates the 7 days of sukkot and then is instructed to add the 8th day to it on the 22nd of the month.

Beginning of the 10th month (Winter) – Genesis 8:5 "and the water decreased steadily until the tenth month; in the tenth month, on the first day of the month, the tops of the mountains became visible." Jubilees 6:27 the mountain tops were seen and Noah rejoiced!

"Unknown Appointed Times of YAH"

Additional Holidays on YAH's calendar! More Holidays on YAH's calendar than the Bible tells us about! Oh yeah and there are more feast days or appointed times of YAH than we knew about from the Bible:

Beginning of the First Month (Spring) – **Jubilees 6:25** Day of Remembrance; Noah was told to build the ark and the earth dried up after the flood. **Genesis 8:13** "Now it came about in the six hundred and first year, in the first month, on the first of the month, the water was dried up from the earth. Then Noah removed the covering of the ark, and looked, and behold, the surface of the ground was dried up."

<u>Beginning of the Fourth Month (Summer)</u> – **Jubilees 6:26** Day of Remembrance; the mouth -waters of the depth were closed after the flood. **Genesis 8:2** "Also the fountains of the deep and the floodgates of the sky were closed, and the rain from the sky was restrained; and the water receded steadily from the earth, and at the end of one hundred and fifty days the water decreased."

Beginning of the Tenth Month (Winter) – **Jubilees 6:27** Day of Remembrance; mountain tops were seen after the flood as Noah rejoiced. **Genesis 8:5** "And the water decreased steadily until the tenth month; in the tenth month, on the first day of the month, the tops of the mountains became visible."

<u>Shavuot for Wine</u> – **Jubilees 7:36** "For three years the fruit of everything that is eaten will not be gathered: and in the fourth year its fruit will be accounted holy (and they will offer the first-fruits), acceptable before the Most High Al, who created heaven and earth and all things. <u>Let them offer in abundance the first of the wine and oil as first-fruits on the altar of YAH, who receiveth it, and what is left let the servants of the house of YAH eat before the altar which receiveth it."</u>

You begin counting for New Wine on the Day of Shavuot for Wheat on the 15th day of the 3rd month. So this Feast of New Wine always lands on the 3rd day of the 5th month. Interesting! John 2:1 on the 3rd day Yahusha turned water into wine!

It's the only feast I know of that is on the 3rd day and it just so happens that on the 3rd day Yahusha turned water into wine! Coincidence? I think not, I think Yahusha did this miracle on the day of the Feast of New Wine!

<u>Shavuot for Oil</u> – **Jubilees 7:36** You begin counting for New Oil on the Day of Shavuot for Wine on the 3rd day of the 5th month. So this Feast of New Oil always lands on the 22nd day of the 6th month. First day of the week.

<u>Wood offerings</u> required for seventh month – These show up on the Calendar found in the Qumran Caves. There isn't any information other than the 12 tribes of

Israel all bring wood for the Fall Feast, the week before the 7th month. Each on their appointed day.

Also a negative date to keep in mind is 17th day of 2nd month – **Genesis 7:11**The 17th day of the 2nd month is the day the Flood began and they were on the Ark

"Moving from Evening to Sunrise Sabbath"

Moving from Evening to Evening Sabbath to Sunrise to Sunrise Sabbath. As I mentioned before, it was my studying of the solar Enochian calendar that led me to discover that not only were the Patriarchs keeping the solar calendar and Sabbath Sunrise to Sunrise Pre-Babylonian Captivity but so also were the Essenes according to the findings in the Qumran Caves.

Ethiopian Jews have canonized Enoch and Jubilees and used the solar calendar and the sunrise to sunrise Shabbat, because they were Jews that were cut off from the rest of the world when the Jewish High Priests converted from solar to lunar calendar and from sunrise to sunrise Shabbat to Evening to Evening Shabbat. These Ethiopian Jews are declared to be Beta Israel by Israel. They are allowed to return to Israel because they are truly Israelites!

Evidence of quotes for the Sabbath beginning at Sunrise -

Keil-Delitzsch Commentary on the Old Testament- page 51 c - "...the days of creation are not reckoned from evening to evening, but from morning to morning...The rendering, "out of evening and morning there came one day," is at variance with grammar, as well as with the actual fact...with fact because the time from evening to morning does not constitute a day, but the close of a day...The reckoning of days from evening to evening in the Mosiac law (Lev.32), and by many ancient tribes, arose not from the days of creation, but from the custom of regulation seasons by the changes of the moon."

Dr. Shmuel Asher – Creators Calendar page 19 "It was the later Babylonian influenced Jews who moved its 'name' to the end of the 14th day, which is known

in their culture to be the 15th day- Babylonian style. As per the Genesis account and as reiterated to Moshe upon receiving the law of the Sabbath, a Day begins at Sun-Up! A day does not begin at night! How can Day begin at Night? That is entirely Babylon- speak."

Joseph Green of Jewish Bible.org – "When does the Sabbath Day Begin" – "...According to the solar cycle, the day would commence at sunrise, whereas according to the lunar reckoning day begins a moonrise...According to Talmon, the fragments of calendrical documents discovered at Qumran prove that members of the Community of the Renewed Covenant abided by a solar calendar of 364 days per annum...Talmon comments (Shemar Yahu Talmon The World of Qumran From Within): This extension of the Sabbath Law so as to include in it the night preceding the Sabbath is conspicuously of no place in a legal framework associated with the solar calendar and is so unsuited for a community whose members derived from that calendar the honorific title 'Sons of Light'...For this reason the extension was accepted by mainstream Jewry in the Second Temple Period and later by both the Rabbinites and the majority of Karaites in the Middle Ages"...The change from one reckoning to the other was brough about by the substitution of the lunar calendar over the ancient solar calendar...Solomon Zeitlin dates the introduction of counting the day at sunset based on a lunar calendar to the early part of the Second Commonwealth-("Some Stages in the Jewish Calendar, Studies in the Early History of Judaism, Vol. 1 New York: Ktav Publishing House, 1973 pp.183-193...and according to **Julian Morgenstern** the change was introduced in Israel a century or a century and a half after Nehemiah-("The Calendars of Ancient Israel" Hebrew Union College Annual 19 (1934)pp.183-193...U. Cassuto A Commentary on the Book of Genesis-Cassuto is of the opinion that Rashbam and not Ibn Ezra gave the correct explanation of Gen.1:5. Rashbam said of Genesis 1:5 "It does not say that it was night time and it was daytime which made one day; but it says it was evening which means that the period of the daytime came to an end and the light disappeared. And when it says it was morning it means that the period of the nighttime came to an end and the morning dawned. Then one whole day was completed."

Travis Fentiman www.reformedbooksonline.com — "The Biblical Sabbath is from Dawn to Dawn" - Rabbi Smar Schorsch, one time chancellor of the Jewish Theological Seminar, has conceded that "...the (biblical) festival calendar clearly alludes to a division of time that regard the evening as part of the day just ended..." and he speaks of "the Talmudic innovation of reckoning a day from the eve before..." - www.jtsa.edu/the-day-begins-with-night ... The leading, surviving, literary representative of ancient Hellenistic Judaism, Philo, a contemporary of Yahusha and Paul, took a 'dawn' interpretation of Genesis 1:5... Amongst the early Church, Ambrose and Chrysostom held to the morning-evening sequence. Augustine expounded Genesis 1:5 saying "the complete day cannot be said to have passed until night too has passed and morning has come to begin a new day... Notably, during the Middle Ages Rashbam, Rabbi Samuel b. Meir taught a morning to morning view of Genesis 1.

School of Elijah (AliYahu)

Ken Johnson Dead Sea Scrolls Calendar, page 102 "Elijah ran a school of prophets. Elijah has an Epistle in the Ethipian Orthodox Church. There is a commentary on the Epistle called the Tannah Eliyahu. The epistle taught that human history would be divided into four ages. The first age was called the Age of Chaos and was a period of two thousand years. It started with Creation and ended with the call of Abraham. According to Jasher, YAH called Abraham in the year 2000 AM. The second age was also to last two thousand years. It was called the Age of Torah and was supposed to exist from the call of Abraham to the first coming of Messiah. When Messiah came it would start the third age which was called the Age of Grace. This Age of Grace was also called the temporary messianic period. The Essenes believed it was because the Messiah would die for our sins at his first coming and rule as king at his second coming. The third age was to last for two thousand years. After the Age of Grace there would be a Messianic Kingdom which would last for one thousand years."

Age of Chaos - Creation to year 2000AM – Adam to call of Abraham

Age of Torah – 2000AM – 4000AM – Call of Abraham to the First Coming of Messiah

Age of Grace – 4000AM – 6000AM- First coming to the Second Coming of Messiah

Mellenial Reign -6000 - 7000 Messiah will reign as King and the Law will go forth from Zion, and the mortal will dwell with the immortal. There will be a resurrection of the righteous dead at His second coming.

According to this Essene Calendar found in the Qumran caves we are in the year 5945AM.

That is only 55 years to the year 6000AM and the Return of the Messiah. I always thought He could show up a little earlier to set things right for the 1000 year reign,

but that's just a thought. Definitely a lot closer to the end than I ever imagined before. If I live to be 101 I could see this year 6000AM. The year 2076 on our Gregorian Calendar. It seems as though the times we are in are shaping up for a peace treaty in Israel. I never thought I would see this time, I never thought my children or their children would see it either, but with this new information it would appear that we are indeed around 55 years away from His return. Better buckle up cause this pre-tribulation rapture theology is just gonna hurt people. Although honestly, I don't know how much good preparing will actually do for you. I suggest to do whatever the Creator puts on your heart to do. For me it's plant a garden, I'm trying to plant a garden and orchard of trees that I can live off of. The only time people are removed from the earth is when they are wicked, lawless, evil they are the ones taken away; as in the days of Noah. The dead in Messiah rising first at the trumpet in I Thessalonians 4:17 isn't a rapture, it's a resurrection (Revelation 20:4), when the Messiah comes back but He's coming to the Earth- we won't be in the air for long! The only time I see a rapture in scripture is in Isaiah (Is.26 & Zeph.2:3) when the earth is experiencing judgments and seems to me to be destroyed with fire; well there seems to be a hiding place for YAHs people when that happens and I don't think that will happen until the eighth day, Eternity, until the year 8000AM. My point is we need to prepare for the worst and hope for the best and put all trust in YAH- obey YAH no matter what. I've seen videos on luciferase and Bill Gates and this ability that they now have to give people a vaccine that can deliver new code to your DNA. Basically they can rewrite your DNA and hook you up to the internet via a vaccine and implant of a small computer chip. We think the smart phones are impressive, wait until we don't need them, and you have to go to the hospital for an upgrade! You can definitely see the pieces of the puzzle coming together for the mark of the beast. You have all witnessed this Gregorian calendar year 2020AD! It's been unlike any other I have seen. Media controlling the masses with fear. Pandemics shutting down everything. Economies will probably come toppling down setting up world devastation and a platform that is looking for a world leader to bail the world out. Sounds like a set up for the Anti-Messiah. I think America is heading for an unprecedented depression ensuing this economic shutdown. Food is a concern because of all the hits the farmers took this year from nature and due to this economic shutdown. The government controlling the food supply and seed and demanding a mark in order for you to buy or sell, these are scary times indeed. My main concern is the dependence we have on the world system to survive. If you have the ability to get set up to live off grid where you have your own water supply and food through gardening and hunting; this would probably be the time to at least get it ready. I wonder if we will see giants again, since the Messiah said it would be as in the days of Noah. We still have to see a Middle East Peace Treaty with Israel and although Sudan is the third country to follow the United Arab Emirates in a peace treaty with Israel we are not there yet. But if the whole middle east including Palestine gets on board with this unprecedented Peace Treaty that has begun it might not be far off. We also need to see the temple in Yerusalem get built and I have heard of rabbinic ideas through Chuck Smith that the one who builds it will be the one who sits in it to declare that he is Almighty. Just something to watch for. I don't know what the immediate pre-death future holds but I know who holds it and I understand the big picture. Do your best to study and show yourself approved unto YAH. Do your best to learn what pleases YAH, and prove it to others. To believe is to Obey!

"Oh YAH, How many more Paradigm Shifts?"

Oh YAH, how many more Paradigm Shifts? As many as it takes to get it right-His Way! This isn't the first for me and I'm sure it won't be the last. What I would consider my first big paradigm shift happened to me about 11 years ago when the Father began to reveal to me that His Law wasn't done away with. So I began to keep all the law as it is written in Scripture. Started keeping the Feasts of Pesach, Unleavened Bread, First Fruits, Shavuot, Yom Teruah, Yom Kippur, and Sukkot. Totally glossed over (didn't keep) Shabbat on the 7th day for about a year of keeping these annual feasts until the light went on, or my eyes were opened. Also began with keeping Purim, although I wouldn't consider it an Appointed Time of YAH, but an important day in the history of Israel none the less. I also keep Hannukah although not a Feast of YAH; it can be read about in the book of Maccabees and is relevant to Israel's history. I also began wearing tzit tzit (tassles). As I began to keep YAH's Feasts, I began to realize that all the feasts or holidays (yes the word holidays mean holy days) I grew up with were not of YAH but rather against Him, they are pagan holidays and so I began to stop keeping them which is just as important as keeping YAH's Feasts because it's His ways and all I want is His Way from now through all eternity! Unfortunately, I may have to wait a little while to know His Way 100%, but my hope is looking forward to the Day! I don't think we ever truly arrive here on earth at the completeness of our self nor at the complete unadulterated truth. We must continue to study and be willing to bend our will to meet the truth of His ways that He allows us to discover on this journey called life. Even if this calendar is His truth, there is still the possibility that we are not currently keeping His Feasts (Appointed Times) on the right days- although I am hopeful that we are somehow pleasing Him while trying to learn the right day and the truth of His ways. My desire is simply to please Him and prove to others and myself that which is truly pleasing to Him; However, this doesn't mean I am always right- sometimes it means that I am sincerely wrongeven though one is sincere it doesn't mean they are always right. I would not want to be the High Priest today, responsible for going into the Holy Place on Yom Kippur- as one would die for being on the wrong day! Oh Yes, part

of keeping His Appointed Times the right way is being on the right day! Did you know there is actually a record of the High Priest that died year after year during the 400 years of silence while they were using the lunar calendar (DSSC pg.19-21) "...after the righteous priests the last three hundred did not live past one year (passing beyond the veil died)." Talmud, Yoma 9a! Sometimes it seems as though the truth evades us because the water is so dirty and muddy with lies and deceit. Paul said we see now partially - may YAH put the truth in front of us so we can cling to it. I'm not claiming to have the total truth, but I am claiming to seek it and share what I find. Good luck on your journey. I love YAH! May you all be blessed.

Revised in America on 1/09/2021 A.D.

Enochian Calendar- Sons of Light 25th Day of the Tenth Month 5945AM Lunar Calendar- Sons of Darkness Tevet 25, 5781