

## **Baptism (Immersion, Raw-khats) of the Holy Spirit (Ruach HaKodesh):**

**Luke 3:16** John who Immersed with water said of Yeshua, He would Immerse people with the Holy Spirit and Fire.

### **Yeshua said of the Holy Spirit (Ruach HaKodesh):**

**John 14:16-** Holy Spirit is our Helper, Comforter, One called alongside to help, or Intercessor

**John 14:26** The Holy Spirit is our teacher

**John 16:7-13** The Holy Spirit brings conviction of lawlessness because we do not obey Yahweh.

The Holy Spirit brings conviction of Torah, because we need to keep Torah even in the absence of Yeshua here on earth.

The Holy Spirit brings conviction of judgment, we need to be conscious of the decisions we make; for we will be judged by our deeds and our words.

**Luke 24:49-** I will send forth the promise of the Father upon you. He told them to wait- wait for what? I think he was telling them to wait for the Baptism of the Holy Spirit before they purposely went out witnessing to others

**Acts 1:1-11-** Yeshua said he would baptize with the Holy Spirit; and they would receive power and they would be His witness.

I think one of the purposes for the baptism of the Holy Spirit is for the power to witness; I also think this boldness to witness is a manifestation of the Baptism of the Spirit

## **Yeshua our Example:**

**Luke 3:21,22** Yeshua immersed in water and the Holy Spirit came upon Him.

**Luke 4:14-21** The Holy Spirit was upon Yeshua empowering Him and anointing Him to preach Torah, To be a witness, To Help others.

## **Examples of baptism in the Holy Spirit without the manifestation of tongues: Tongues vs. witnessing**

**Acts2:37-47** here we see an sequential order in verse 38,39. Repent, be immersed in water, and you shall receive the Holy Spirit (which is the promise).

Notice though that there is no mention of speaking in tongues as some teach. Some will tell you that speaking in tongues is the only and must of evidence of the baptism in the Holy Spirit.

However, there are examples such as this in the bible of people who are repented, baptized in water, and immersed in the Ruach Hakodesh and there is no evidence of speaking in tongues.

Now there are examples in the bible as well of people being baptized in the Holy Spirit and speaking in tongues as an evidence, but this is not a requirement that I see in the bible.

There are many who abuse this gift of speaking in tongues. There is supposed to be order in which it is done, and most times that it is done that I have witnessed- it is out of order.

If there is a public speaking of tongues- there is to be an interpreter- if there is no interpreter- then it is out of order.

My point is that you can be baptized in the Holy Spirit and not have the evidence of speaking in tongues. The evidence you need is the Holy Spirit

leading you, guiding you, and teaching you, and anointing you, and helping you with power and boldness to witness to others; even distributing gifts upon you to help others.

**Acts 4:29-33** Here we see that they were filled with the Holy Spirit (Ruach HaKodesh) and they spoke the word of Yah with Boldness. They were giving witness with great power!

**Acts 9:15-20** Here we see the born again experience of Paul and it says he was baptized and filled with the Holy Spirit and he began to witness that Yeshua indeed was the Son of Yahweh.

Yet no where in this experience is speaking in tongues mentioned as a requisite of being filled with the Spirit of Yah!

**Acts 10:44-48** Here we see that these believers began speaking in tongues before they were even baptized in water!

### **Example of being baptized in the Holy Spirit and Speaking in Tongues:**

**Acts 19:1-8** Here we see an example of being baptized in the Holy Spirit and they began speaking in tongues and prophesying.

**My point is that you cannot put Yahweh in a box and say that things must happen a certain way because of the way things happened with you!**

**Some teach that when you are baptized in water, when you come up out of the water you should immediately speak in tongues as evidence of the baptism of the Holy Spirit.**

**Just because there are examples of this with people and in the bible it, but it doesn't mean that that's they way it has to happen with you.**

**And there are several examples in the bible of people being baptized in the Holy Spirit without the mentioning of anyone speaking in tongues as a result.**

**Baptism of the Holy Spirit is to help you in your walk with Yahweh, and the Gifts of the Holy Spirit are for the purpose of helping others in their relationship with Yahweh:**

**1 Cor.12:4-11** Notice that it doesn't say that all these gifts are given to all believers! Rather it says that to each is give the manifestation of the Spirit for the common good- to one is given this and to another that.

Everyone in the body of Yeshua, or the assembly of Yahweh, has different giftings and abilities. This is for the purpose of learning to work together. We all have need of each other!

Our goal should be to help the weakest members become stronger. If we leave them behind then we are weakening ourselves as a whole.

**1 Cor.14:1-5** notice in vs 5 that he wishes that they all spoke in tongues which means that they all did not speak in tongues.

We should desire spiritual gifts, but especially we should desire to edify one another!

**Edify= 3618** From the same as [G3619](#); to *be a house builder*, that is, *construct* or (figuratively) *confirm*: - (be in) build (-er, -ing, up), edify, embolden.

**Acts 5:32** The Spirit is given to those who obey

**John 3:5** Yeshua said you must be born of water and spirit to enter the KOG

### **Conclusion:**

There is an Immersion in water, and there is an Immersion is the Holy Spirit. We need both! The water is a cleansing, consecration, sign, public

declaration. The Immersion in the Spirit is to help us, lead us, guide us, comfort us, teach us, and to help us in helping others. Our Messiah said that we must be born of both- water and spirit!